



NOTICE OF A REGULAR MEETING

Notice is hereby given that a Regular Meeting of the Governing Body of the City of Ranger, Texas, will be held on **Monday, September 26, 2022 at 5:30 p.m.** in City Hall, 400 West Main Street Ranger, Texas. The following subjects will be discussed, to wit:

Agenda Item 01: **Call to Order-** Mayor Casey

Roll Call/Quorum Check

Invocation of Prayer

Pledge of Allegiance to the United States Flag

Pledge of Allegiance to the Texas Flag

Agenda Item 02: **Citizen's Presentation-**At this time, anyone on the list will be allowed to speak on any matter other than personnel matters or matters under litigation, for a length of time not to exceed THREE minutes. No Council/Board discussion or action may take place on a matter until such matter has been placed on an agenda and posted in accordance with law.

Agenda Item 03: **Announcements from City Council or Staff-**Comments may be made by council or staff, **BUT NO ACTION TAKEN** on the following topics without specific notice. Those items include: Expressions of Thanks, Congratulations or Condolence; Information on Holiday schedules; Recognition of public officials, employees or citizens other than employees or officials whose status may be affected by the council through action; Reminders of community events or announcements involving an imminent threat to the public health and safety of the people of the municipality.

Agenda Item 04: **Discuss/Consider:** approval of the city council meeting minutes for the regular meeting on September 12, 2022 and the called meeting on September 15, 2022. - Savannah Fortenberry, City Secretary

Agenda Item 05: **Discuss/Consider:** approval to designate a date for the “**Day of Champions**” for Ranger College and authorize the use of city services – Derrick Worrels, Ranger College

Agenda Item 06: **Discuss:** the Public Protection Classification Final Results (ISO Rating). – Darrell Fox, Fire Chief

Agenda Item 07: **Discuss/Consider:** approval of the annual renewal for the Eastland County-City of Ranger Cooperative Ambulance Service Contract. – Gerald Gunstanson, City Manager

Agenda Item 08: **Discuss/Consider:** approval of the annual renewal for the Eastland County-City of Ranger Cooperative Dispatch Interlocal Agreement. - Gerald Gunstanson, City Manager

Agenda Item 09: **Discuss/Consider:** amending the City of Ranger General Budget for the current fiscal year of 2021/2022, adjusting line items for revenue and expenditures. – Gerald Gunstanson, City Manager

Agenda Item 10: Discuss/Consider: purchasing an asphalt zipper from the City of Cisco for \$34,000.00. –Gerald Gunstanson, City Manger

Agenda Item 11: Discuss/Consider: previous proposal from Franklin Publishing. –Kevan Moize, Commissioner Place 3

Agenda Item 12: Discuss/Consider: Consent Items; the Approval of Monthly Department Report:

- **Finance Report-** Director Savannah Fortenberry

Agenda Item 13: Discuss/Consider: Adjournment

I, the undersigned authority, do hereby certify that the above notice of meeting of the Governing Body of the City of Ranger is a true and correct copy of said notice on the bulletin board at the City Hall of the City of Ranger, a place convenient and readily available to the general public at all times, and notice was posted by 5:30 p.m., September 23, 2022 and remained posted for 72 hours preceding the scheduled time of the meeting.

Savannah Fortenberry

Savannah Fortenberry, Ranger City Secretary

The City council reserves the right to convene into Executive Session concerning any of the items listed on this agenda under the authority of the Mayor, whenever it is considered necessary and legally justified under the Open Meetings Act.

NOTICE OF ASSISTANCE

Ranger City Hall and Council Chambers are wheelchair accessible and accessible parking spaces are available. Request for accommodation or interpretive services must be made 48 hours prior to this meeting. Please contact City Secretary's office at (254) 647-3522 for information or assistance.

This Notice was removed from the outside bulletin board on _____ by _____.